



National Association of Letter Carriers

100 Indiana Avenue, N.W. ■ Washington, D.C. 20001

Telephone Number (202) 662-2831



MEMORANDUM

From the Desk of Manuel L. Peralta Jr.
 Director of Safety & Health

June 15, 2026

To: All NALC Regions, Branch Officers, Shop Stewards & Safety Representatives
 Resident Officers - CAU Staff

Subject: 2026 Heat Illness Prevention Program (HIPP) - Update

Recently the USPS issued notice that they have updated the 2026 HIPP training materials although they had not provided this update to the NALC. I requested that information on June 4, 2026, and we received that information on June 11, 2026 as follows:

- 1) A cover letter identifying the material
- 2) The May 1, 2026 HIPP for Fiscal Year 2026 (10 pages)
- 3) The 2026 Mailer sent to the homes of all employees (6 pages)

These documents are being distributed to you on today's date.

The 22 Stand Up talks recently distributed are separate from the documents being sent today.

If you have any questions, please contact me.

