

2025 Heat Safety Materials

From Manny Peralta < PERALTA@NALC.ORG>

Date Mon 4/28/2025 2:44 PM

To All Regions

Cc Resident Officers

Trustees

1 attachment (530 KB)USPS5216 2025 04-25 USPS rfi reply (txt).pdf;

Good Afternoon

In a memo dated April 14, 2025, Michelle McQuality distributed a copy of USPS5216, which represents the 2025 USPS Heat Illness and Prevention Program (HIPP).

On April 7, 2025, we posted a copy of this material, which had been provided in response to our annual inquiry, onto my safety page in the extreme heat section. On review of the materials, I made some inquiries to the USPS and received a reply dated April 25, 2025.

Attached you will find a copy of that reply. Please share copies of this year's HIPP and the attached letter with the branches in your region to make sure that management is conducting the required training.

Further, the May Contract Talk and my Column address the HIPP currently in effect.

Please bring any concerns to my attention.

Thank you for your attention to this issue.

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